



## Planning & Infrastructure

Mr P Hickey  
General Manager  
Ballina Shire Council  
PO Box 450  
Ballina NSW 2478

11/15709

Dear Mr Hickey

**Cumbalum Planning Proposals Precincts A and B (PP\_2010\_BALLI\_013\_00 and PP\_2010\_BALLI\_014\_00) - Request for Extension of Time**

I refer to your letter received 25 August 2011 requesting an extension of time for the Planning Proposals PP\_2010\_BALLI\_014\_00 (Precinct A) and PP\_2010\_BALLI\_013\_00 (Precinct B) for the Cumbalum urban release area.

I have determined as the delegate of the Minister, in accordance with section 56(7) of the Environmental Planning and Assessment Act, 1979, to amend the Gateway Determination dated 12 November 2010 for PP\_2010\_BALLI\_014\_00 (Precinct A) and the Gateway Determination dated 15 November 2010 for PP\_2010\_BALLI\_013\_00 (Precinct B). The Gateway Determination is amended by extending the time for completion of each Planning Proposal by an additional six (6) months. The Proposals are now due for completion by 19 February 2012 (Precinct A) and 22 February 2012 (Precinct B).

As you are aware the Department has written to you on a number of occasions requesting that the Planning Proposals proceed to public exhibition as a matter of priority. In relation to the concerns raised regarding the time taken to progress these proposals, it is clear that Council has adequate information concerning the Planning Proposals to proceed to public exhibition. In this regard I request that the Planning Proposals be placed on exhibition within six weeks of the date of this letter.

Council is further requested to provide a timetable within two weeks of the date of this letter, indicating how the Proposals are to be finalised in accordance with the amended time-frame.

Council's request for the Department to draft and finalise the Planning Proposal should be made six weeks prior to the projected publication date.

Should you have any further enquiries about this matter, I have arranged for Jim Clark, of the Northern Region office to assist you. Mr Clark can be contacted on telephone number 6641 6604.

Yours Sincerely

  
Neil McGaffin  
Acting Deputy Director General  
Plan Making and Urban Renewal